

# SALMONFEST

July 31st- Aug, 2nd 2020 • Kenai Peninsula Fairgrounds • Ninilchik, AK  
**Food Vendor Application**

**Quick Note:** There has been much deliberation about our vending fees within our administration, and how have they have mostly stayed the same since the beginning of Salmonfest, while our own costs of producing the festival have increased significantly. Instead of raising booth fees, we are simply going to add a camping fee that is optional if you would like to stay on site. A nominal \$50 fee for one 10x30 foot camping space, that allows 1 car+trailer OR one RV 30' or less for the weekend. Any additional storage past your vending space, or what you can fit in your purchased camping space, will also be an additional cost TBD. We appreciate the understanding as space is becoming increasingly limited.

**For additional exposure** in the Salmonfest Brochure (7,000 copies), on social media, website, banners, print advertising ahead of the festival, radio and other special initiatives, please contact [david@salmonfestalaska.org](mailto:david@salmonfestalaska.org)

Salmonfest strives to reduce waste as much as possible and we will have no tolerance for failing to comply with the zero waste policy. Those who need compostable wares or bags, please contact Loopy Lupine at (907)-235-5100.

**\*\*\*Please read through entire application. Changes have been made.\*\*\***

Organization/Business:

---

Contact Person: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Website: \_\_\_\_\_

Electricity needs (please circle one):    None                            110V                            220V

Each vendor is encouraged to sleep in their booth. Do you need a campsite? \*\*    YES    NO

**Do you need additional storage? (food storage trailer, generator, etc. ANYTHING ADDITIONAL TO YOUR SERVICE TRUCK)                    YES                    NO**

**\*\*PLEASE** be aware, space is extremely limited! Each vendor is limited to **ONE** vehicle + trailer or tents OR **ONE** RV less than 30 ft. **\$50 fee has been added for onsite camping\*\***

Kenai Peninsula Borough Sales Tax ID: \_\_\_\_\_

Proof of insurance: \_\_\_\_\_

Please list your menu options here (we reserve the right to refuse duplicate items):

---



---



---



---

# Vendor Information (Please initial to confirm you have read through)

- Anticipated attendance is 8000 people.
- **Completion of an application does not guarantee approval.** X\_\_\_\_\_
- 
- Each vendor will receive three complimentary 3-day Salmonfest passes that will be available to pick up during registration.
- **Salmonfest vendor hours are as follows:**
  - **Friday, 7/31: 12 – 1 AM**
  - **Saturday, 8/1: 11 AM – 1AM**
  - **Sunday, 8/2: 11 AM – 9 PM** X\_\_\_\_\_
- You are welcome to stay open longer, but these are the minimum hours that your booth must be open to the public.
- Booth set up is either 3-8 PM on Thursday, 7/30 or 8-11 AM on Friday, 7/31. All vehicles must be removed from the Fairgrounds by 11 AM on Friday and booths must be ready for the public when the gates open at 12:00 PM. Booth tear down is from 9–11pm Sunday 8/2. No cars will be allowed to pull onto the Fairgrounds until after the final act has left the stage. X\_\_\_\_\_
- **PLEASE NOTE THAT PREFERRED SET UP TIME IS THURSDAY, FULL SET UP SHOULD NOT BE LEFT FOR FRIDAY MORNING**
- All booths must remain set up for the duration of Salmonfest. Failure to remain setup for the duration of Salmonfest will result in exclusion from participation in any future Salmonfest event. X\_\_\_\_\_
- Vendors are responsible for their own property and Salmonfest organizers are not responsible for any lost or stolen items. X\_\_\_\_\_
- Vendors are responsible for taking their garbage to the dumpsters on the south side of the fairgrounds. X\_\_\_\_\_
- **In our efforts to become a ZERO waste festival, all packaging must be recyclable and/or compostable. Change starts with you.** X\_\_\_\_\_
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. X\_\_\_\_\_
- All vendors must register with the Kenai Peninsula Borough and provide Sales Tax ID # to Salmonfest. X\_\_\_\_\_
- The use of biodegradable/compostable serviceware is required at Salmonfest. Please contact our Vendor Coordinator, if you would like a list of potential suppliers. X\_\_\_\_\_
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. X\_\_\_\_\_
- All food vendors must provide Kachemak Bay Conservation Society (KBCS) with a certificate of insurance naming KBCS as additional insured on their policy. Proof of insurance must be submitted at the same time as this application. X\_\_\_\_\_
- All food vendors are required to obtain an AK DEC Temporary Food Permit (\$65 for a three day event). Please call Melanie at 907-262-3413 for more information. Please submit a copy of your permit along with this application and have a copy available at your booth the day of the event. The DEC will be on site to check each booth during the festival on Friday 7/31. **Proof of Permit MUST be submitted by 7-19-2020 by email.** X\_\_\_\_\_
- **All vendors must bring their own potable water – there is limited supply on site – you must have DEC approved potable water hoses if you plan on getting water from the two approved water sites.** X\_\_\_\_\_
- Vendors are responsible for providing their own weather protection (e.g. E-Z UP 10x10 tent) unless other prior arrangements have been made. X\_\_\_\_\_

# Vendor Placement:

Please mark roughly where your booth was in 2019! If you are a new vendor, do not fill this section



## Booth Costs

\*Tier 2 food booths **no longer** available due to high demand and festival sell out every year.\*

Cost of each 10'x10' booth space is as follows:	3/31/20 or earlier	4/1/20 or later	Each additional 10'x10' booth space
<b>Tier 1</b> (limited spaces available)	<b>\$ 800</b>	<b>\$1000</b>	<b>\$600</b>

\*\***ALL** food trucks are required to purchase an additional 10'x10' booth space\*\*

**Please mark one:**

Food truck \_\_\_\_\_ Food Tent \_\_\_\_\_

**Names of primary pass holders:**

**\*Additional Pass Limit of 3**

**Additional (1) pass available with purchase of secondary booth space.**

Name 1: \_\_\_\_\_

Name 2: \_\_\_\_\_

Name 3: \_\_\_\_\_

Purchased an additional booth space?

Name 4: \_\_\_\_\_

## Names of additional pass holders:

*We understand that names are subject to change. Try your best!*

Name 5: \_\_\_\_\_

Name 6: \_\_\_\_\_

Name 7: \_\_\_\_\_

## Vendor Payment Page

\*\*\*This is due upon acceptance for new vendors, feel free to leave blank upon submission\*\*\*

**\* No refunds granted under any circumstance**

Vendor fee \$ \_\_\_\_\_  
Additional booth space @ \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Additional Salmonfest passes \_\_\_\_\_ @ \$ 90 ea. \$ \_\_\_\_\_

**Total Amount** \$ \_\_\_\_\_

Method of Payment (please circle one): Cash Check\* Visa Mastercard

**\*Checks MUST be made out to ARCHES**

Name on card: \_\_\_\_\_ Signature of Cardholder: \_\_\_\_\_

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ CSC: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\*\*\*Application forms **must be postmarked or received by March 31, 2020** in order to receive the early registration discount. To assure continuity of your previous year(s) vending space/ability to participate in this year's and future years events, application **MUST** be received by **Friday May 1st, 2020. FINAL APPLICATIONS DUE NO LATER THAN JUNE 10th, 2020**

**Booth Deposit must be received by June 10th or your booth space may be relinquished to those on the waiting list**

\*\*\*I have read and agree to dates listed above: \_\_\_\_\_

**U.S. Mail:** Salmonfest Vending P.O. Box 2463, Homer, AK 99603

**Email:** vendors@salmonfestalaska.org

**Vending Coordinator:** Hannah Stearns 907-435-7867

## Vendor Agreement

I have read and agree to all of the conditions on the Vendor Application Form and verify that all of the information given is true:

Signed: \_\_\_\_\_

Dated: \_\_\_\_\_

### OFFICE USE ONLY

Payment Received: \$ \_\_\_\_\_ Proof of Insurance: Yes N/A Food Permit: Yes N/A  
Utilizing Campsite: Yes No Purchasing Passes: \_\_\_\_\_ @ \$ \_\_\_\_\_ Sales Tax ID: \_\_\_\_\_