

SALMONFEST

August 2-4th, 2019 • Kenai Peninsula Fairgrounds • Ninilchik, AK
Food Vendor Application

We really appreciate our long time loyal vendors and, as usual, we're offering first right of refusal for all returning vendors. Couple minor changes to the situation are as follows:

The non-profit now stewarding the festival is ARCHES (arts, recreation, conservation, humanities, education, science). While the major part of the donations will continue to go to conservation/salmon organizations, ARCHES participation allows the festival to donate smaller amounts of \$ to very worthy organizations that can benefit greatly from any donation, whatever the size. For more information about Salmonfest's charity contributions, please visit <https://salmonfestalaska.org/about/>

Kachemak Bay Conservation Society, Cook Inletkeeper and Musicians United to Protect Bristol Bay will continue to be major sponsors as well as primary beneficiaries along with other conservation organizations.

As most of you know we have been implementing a zero waste policy and have been increasingly less tolerant of non-compliance. This year we are going to have a zero tolerance for failure to to comply to our zero waste policy. Those who need compostable wares or bags, please contact Loopy Lupine at (907)-235-5100 .

*****Please read through entire application. Changes have been made.*****

Organization/Business:

Contact Person: _____

Contact Email: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____

Website: _____

Electricity needs (please circle one): None 110V 220V

Each vendor is encouraged to sleep in their booth. Do you need a campsite? ** **YES** **NO**

****PLEASE** be aware, space is extremely limited! Each vendor is limited to **ONE** vehicle + trailer or tents OR **ONE** RV less than 30 ft.

Kenai Peninsula Borough Sales Tax ID: _____

Proof of insurance: _____

Please list your menu options here (we reserve the right to refuse duplicate items):

Vendor Information (Please initial to confirm you have read through)

- Anticipated attendance is 8000 people.
- **Completion of an application does not guarantee approval.** X_____
-
- Each vendor will receive three complimentary 3-day Salmonfest passes that will be available to pick up during registration.
- **Salmonfest vendor hours are as follows:**
 - **Friday, 8/2: 12 – 1 AM**
 - **Saturday, 8/3: 11 AM – 1AM**
 - **Sunday, 8/4: 11 AM – 9 PM** X_____
- You are welcome to stay open longer, but these are the minimum hours that your booth must be open to the public.
- Booth set up is either 3-8 PM on Thursday, 8/1 or 8-11 AM on Friday, 8/2. All vehicles must be removed from the Fairgrounds by 11 AM on Friday and booths must be ready for the public when the gates open at 12:00 PM. Booth tear down is from 9–11pm Sunday 8/4. No cars will be allowed to pull onto the Fairgrounds until after the final act has left the stage. X_____
- **PLEASE NOTE THAT PREFERRED SET UP TIME IS THURSDAY**
- All booths must remain set up for the duration of Salmonfest. Failure to remain setup for the duration of Salmonfest will result in exclusion from participation in any future Salmonfest event. X_____
- Vendors are responsible for their own property and Salmonfest organizers are not responsible for any lost or stolen items. X_____
- Vendors are responsible for taking their garbage to the dumpsters on the south side of the fairgrounds. X_____
- **In our efforts to become a ZERO waste festival, all packaging must be recyclable and/or compostable. Change starts with you.** X_____
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. X_____
- All vendors must register with the Kenai Peninsula Borough and provide Sales Tax ID # to Salmonfest. X_____
- The use of biodegradable/compostable serviceware is required at Salmonfest. Please contact our Vendor Coordinator, if you would like a list of potential suppliers. X_____
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. X_____
- All food vendors must provide Kachemak Bay Conservation Society (KBCS) with a certificate of insurance naming KBCS as additional insured on their policy. Proof of insurance must be submitted at the same time as this application. X_____
- All food vendors are required to obtain an AK DEC Temporary Food Permit (\$65 for a three day event). Please call Melanie at 907-262-3413 for more information. Please submit a copy of your permit along with this application and have a copy available at your booth the day of the event. The DEC will be on site to check each booth during the festival on Friday 8/2. **Proof of Permit MUST be submitted by 7-19-18 by email.** X_____
- **All vendors must bring their own potable water – there is limited supply on site – you must have DEC approved potable water hoses if you plan on getting water from the two approved water sites.** X_____
- Vendors are responsible for providing their own weather protection (e.g. E-Z UP 10x10 tent) unless other prior arrangements have been made. X_____

Vendor Placement:

Please mark roughly where your booth was in 2018! If you are a new vendor, do not fill this section



Booth Costs

*Tier 2 food booths **no longer** available due to high demand and festival sell out every year.*

Cost of each 10'x10' booth space is as follows:	3/31/19 or earlier	4/1/19 or later	Each additional 10'x10' booth space
Tier 1 (limited spaces available)	\$ 800	\$1000	\$600

****ALL** food trucks are required to purchase an additional 10'x10' booth space**

Please mark one:

Food truck _____ Food Tent _____

Additional Storage?

If you plan on bringing an additional trailer for storage purposes, please let us know. There will be an additional charge and space is extremely limited. Subject to approval, price determined on size.

Names of primary pass holders:

****Additional Pass Limit of 3***

Additional (1) pass available with purchase of secondary booth space.

Name 1: _____

Name 2: _____

Name 3: _____

Purchased an additional booth space?

Name 4: _____

Names of additional pass holders:

We understand that names are subject to change. Try your best!

Name 5: _____

Name 6: _____

Name 7: _____

Vendor Payment Page

This is due upon acceptance for new vendors, feel free to leave blank upon submission

*** No refunds granted under any circumstance**

Vendor fee \$ _____
Additional booth space @ \$ _____ \$ _____
Additional Salmonfest passes _____ @ \$ 90 ea. \$ _____

Total Amount \$ _____

Method of Payment (please circle one): Cash Check* Visa Mastercard

***Checks MUST be made out to ARCHES**

Name on card: _____ Signature of Cardholder: _____

CC#: _____ Exp: ____/____ CSC: _____

Billing Address: _____

***Application forms and payment **must be postmarked or received by March 31, 2019** in order to receive the early registration discount. To assure continuity of your previous year(s) vending space/ability to participate in this year's and future years events, application **MUST** be received by **May 16, 2019**. **Absolute last vendor forms must be received by July 15, 2019 and can be mailed or emailed to:**

*****I have read and agree to dates listed above:** _____

U.S. Mail: Salmonfest Vending P.O. Box 2463, Homer, AK 99603
Email: vendors@salmonfestalaska.org
Vending Coordinator: Hannah Stearns 907-435-7867

Contact us today for opportunities to advertise in the Salmonfest Guide, featured in Alaska Coast Magazine and/or our Salmonfest program. Coast distributes 20,000 copies monthly throughout the State of Alaska. 7000 Salmonfest programs are distributed around the Kenai Peninsula and on site during the fest. The Salmonfest guide will include previews of headlining acts, art, children's activities, camping, shuttle, beer and most importantly, our vendors!

Vendor Agreement

I have read and agree to all of the conditions on the Vendor Application Form and verify that all of the information given is true:

Signed: _____

Dated: _____

OFFICE USE ONLY

Payment Received: \$ _____ Proof of Insurance: Yes N/A Food Permit: Yes N/A
Utilizing Campsite: Yes No Purchasing Passes: _____ @ \$ _____ Sales Tax ID: _____