



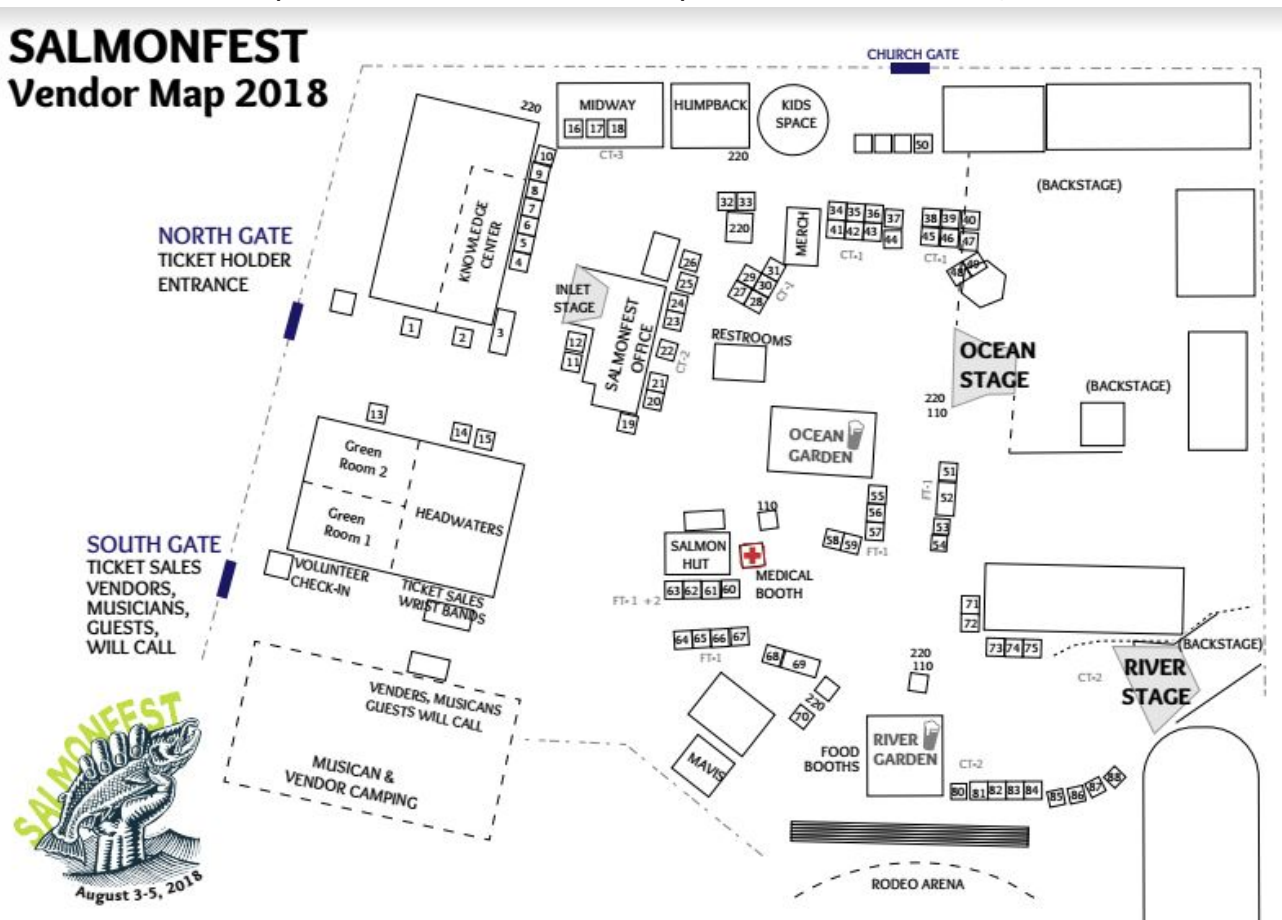
any lost or stolen items. **X**\_\_\_\_\_

- Vendors are responsible for taking their garbage to the dumpsters on the south side of the fairgrounds. **X**\_\_\_\_\_
- **In our efforts to become a ZERO waste festival, all packaging must be recyclable and/or compostable. Change starts with you.** **X**\_\_\_\_\_
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. **X**\_\_\_\_\_
- All vendors must register with the Kenai Peninsula Borough and provide Sales Tax ID # to Salmonfest. **X**\_\_\_\_\_
- The use of biodegradable/compostable serviceware is required at Salmonfest. Please contact our Vendor Coordinator, if you would like a list of potential suppliers. **X**\_\_\_\_\_
- Vendors must possess an appropriately-sized fire extinguisher (w/ current inspection tag) in their booth during the entire event. **X**\_\_\_\_\_
- All food vendors must provide Kachemak Bay Conservation Society (KBCS) with a certificate of insurance naming KBCS as additional insured on their policy. Proof of insurance must be submitted at the same time as this application. **X**\_\_\_\_\_
- All food vendors are required to obtain an AK DEC Temporary Food Permit (\$65 for a three day event). Please call Melanie at 907-262-3413 for more information. Please submit a copy of your permit along with this application and have a copy available at your booth the day of the event. The DEC will be on site to check each booth during the festival on Friday 8/3. **X**\_\_\_\_\_
- **All vendors must bring their own potable water – there is limited supply on site – you must have DEC approved potable water hoses if you plan on getting water from the two approved water sites.** **X**\_\_\_\_\_
- Vendors are responsible for providing their own weather protection (e.g. E-Z UP 10x10 tent) unless other prior arrangements have been made. **X**\_\_\_\_\_

## Vendor Placement:

Please mark where your booth was in 2017! If you are a new vendor, do not fill this section.

### SALMONFEST Vendor Map 2018



# Booth Costs

\*Tier 2 food booths **no longer** available due to high demand and festival sell out every year.\*

Cost of each 10'x10' booth space is as follows:	3/31/18 or earlier	4/1/18 or later	Each additional 10'x10' booth space
<b>Tier 1</b> (limited spaces available)	<b>\$ 800</b>	<b>\$1000</b>	<b>\$600</b>

\*\***ALL** food trucks are required to purchase an additional 10'x10' booth space\*\*

**Please mark one:**

Food truck \_\_\_\_\_ Food Tent \_\_\_\_\_

## Additional Storage?

If you plan on bringing an additional trailer for storage purposes, please let us know. There will be an additional charge and space is extremely limited. Subject to approval, price determined on size.

## Vendor Payment

\* **No refunds granted under any circumstance**

Vendor fee \$ \_\_\_\_\_

Additional booth space @ \$ \_\_\_\_\_ \$ \_\_\_\_\_

Additional Salmonfest passes \_\_\_\_\_ @ \$ 85 ea. \$ \_\_\_\_\_

\***Additional Pass Limit of 3**

**Additional (1) pass available with purchase of secondary booth space.**

## Names of primary pass holders:

Name 1: \_\_\_\_\_

Name 2: \_\_\_\_\_

Name 3: \_\_\_\_\_

Purchased an additional booth space?

Name 4: \_\_\_\_\_

## Names of additional pass holders:

*We understand that names are subject to change. Try your best!*

Name 5: \_\_\_\_\_

Name 6: \_\_\_\_\_

Name 7: \_\_\_\_\_

## Total Amount

\$ \_\_\_\_\_

Method of Payment (please circle one): Cash    Check\*    Visa    Mastercard

\***Checks MUST be made out to Kachemak Bay Conservation Society**

Name on card: \_\_\_\_\_ Signature of Cardholder: \_\_\_\_\_

CC#: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ CSC: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\*\*\*Application forms and payment **must be postmarked or received by March 31, 2018** in order to receive the early registration discount. To assure continuity of your previous year(s) vending space/ability to participate in this year's and future years events, application **MUST** be received by **May 16, 2018**. **Absolute last vendor forms must be received by July 15, 2018 and can be mailed or emailed to:**

\*\*\***I have read and agree to dates listed above:**\_\_\_\_\_

**U.S. Mail:** Salmonfest Vending P.O. Box 2463, Homer, AK 99603  
**Email:** vendors@salmonfestalaska.org  
**Vending Coordinator:** Hannah Stearns 907-435-7867

**Contact us today for opportunities to advertise in the Salmonfest Guide, featured in Alaska Coast Magazine and/or our Salmonfest program. Coast distributes 20,000 copies monthly throughout the State of Alaska. 7000 Salmonfest programs are distributed around the Kenai Peninsula and on site during the fest. The Salmonfest guide will include previews of headlining acts, art, children's activities, camping, shuttle, beer and most importantly, our vendors!**

**Vendor Agreement**

I have read and agree to all of the conditions on the Vendor Application Form and verify that all of the information given is true:

Signed: \_\_\_\_\_  
Dated: \_\_\_\_\_

OFFICE USE ONLY

Payment Received: \$\_\_\_\_\_ Proof of Insurance: Yes N/A Food Permit: Yes N/A  
Utilizing Campsite: Yes No Purchasing Passes: \_\_\_\_\_ @ \$\_\_\_\_\_ Sales Tax ID: \_\_\_\_\_